

**BASIC INFORMATION** *The application must be signed by an official representative authorized by the organization's governing board to sign on behalf of the organization, such as the Executive Director, CEO, or Board President.*

Name of Organization		
Contact Person	Title	
Address	City/State/Zip	County
Phone	Fax	Email
Signature	Title	

**APPLICANT PROFILE**
**Organizational Information** *Please check category that best describes your organization:*

- |   |   |
|---|---|
| <input type="checkbox"/> Community Health Center (Section 330)                  | <input type="checkbox"/> City or State-Funded Health Center                   |
| <input type="checkbox"/> Migrant Health Center (Section 329)                    | <input type="checkbox"/> State or Regional Community-Based Organization Local |
| <input type="checkbox"/> Health Care for the Homeless (Section 340)             | <input type="checkbox"/> Community-Based Organization                         |
| <input type="checkbox"/> Federally Qualified Health Center (no federal funding) | <input type="checkbox"/> Other (please specify)                               |

**Location**     Urban     Rural

**Primary Health Services Provided** *Please designate the services your organization provides. (On = On Site, Off = Off Site)*
*Note: If the applicant is an existing CHC, a copy of the latest UDS Report may be submitted in place of the following information.*

- |  |  |   |  |
|--|--|---|--|
| On   Off   | On   Off   | On   Off  | On   Off   |
| <input type="checkbox"/> <input type="checkbox"/> Primary Care     | <input type="checkbox"/> <input type="checkbox"/> Substance Abuse      | <input type="checkbox"/> <input type="checkbox"/> Diagnostic Lab/X-ray  | <input type="checkbox"/> <input type="checkbox"/> AIDS/HIV Screening                         |
| <input type="checkbox"/> <input type="checkbox"/> OB/GYN           | <input type="checkbox"/> <input type="checkbox"/> Preventive           | <input type="checkbox"/> <input type="checkbox"/> Optometry             | <input type="checkbox"/> <input type="checkbox"/> AIDS/HIV Outpatient Treatment/Care Disease |
| <input type="checkbox"/> <input type="checkbox"/> Pharmacy         | <input type="checkbox"/> <input type="checkbox"/> Transportation       | <input type="checkbox"/> <input type="checkbox"/> 24-hour On-call       | <input type="checkbox"/> <input type="checkbox"/> AIDS/HIV Inpatient Treatment/Care          |
| <input type="checkbox"/> <input type="checkbox"/> Case Management  | <input type="checkbox"/> <input type="checkbox"/> Gerontology          | <input type="checkbox"/> <input type="checkbox"/> Screening and Control | <input type="checkbox"/> <input type="checkbox"/> Alternative/Integrative Health Practices   |
| <input type="checkbox"/> <input type="checkbox"/> Social Services  | <input type="checkbox"/> <input type="checkbox"/> Environmental Health | <input type="checkbox"/> <input type="checkbox"/> Dental                |  |
| <input type="checkbox"/> <input type="checkbox"/> Pediatrics       | <input type="checkbox"/> <input type="checkbox"/> WIC                  | <input type="checkbox"/> <input type="checkbox"/> Physical Therapy      |  |
| <input type="checkbox"/> <input type="checkbox"/> Health Education | <input type="checkbox"/> <input type="checkbox"/> Nutrition            | <input type="checkbox"/> <input type="checkbox"/> Immunization          |  |

Other health/social services provided (please list): \_\_\_\_\_

 Please check primary health services provided by age group:     Perinatal     Adult     Adolescent     Pediatric     Elderly

Please list languages in which comprehensive primary care services are available:

\_\_\_\_\_

\_\_\_\_\_

**Patient/Client Profile**

What is the total number of patients served? \_\_\_\_\_ Encounters? \_\_\_\_\_

What percentage of your patients are AA & NH/PI? \_\_\_\_\_

List the ethnic composition of your AA & NH/PI patients:

Ethnicity	Number	% of Total AA & NH/PI
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Key Organizational Staff**

Name	Phone	Email
Executive Director	_____	_____
Associate Director	_____	_____
Medical Director	_____	_____
Fiscal/Operation Director	_____	_____
Health Education Director	_____	_____
MIS Director	_____	_____
Quality Improvement Director/Staff Director	_____	_____

## SELECT MEMBERSHIP TYPE

### Full Membership

Open to not-for-profit, 501(c)(3), community health centers whose mission includes providing direct primary care services to medically underserved populations, living in the United States, its territories, and freely associated states. Qualifying community health centers must serve a minimum of 30% Asian Americans (AAs), Native Hawaiians and Pacific Islanders (NH/PIs) patients **OR** a minimum of 5,000 AA and NH/PI patients. The level of primary care services offered must be similar to FQHCs or FQHC look-alikes. Full members of AAPCHO nominate their representative to AAPCHO's Board of Directors. This designated individual also represents the member organization in transactions with AAPCHO. The annual full membership fee is based on a percentage (0.08622%) of applicant's total revenue as determined by the most recently completed IRS Form 990 tax filing or equivalent. Dues are capped at a maximum of \$15,000. Due upon membership approval by AAPCHO's Board of Directors.

### Associate Membership

Open to not-for-profit community health centers, organizations and associations which are committed to the mission and goals of AAPCHO. Although associate members do not have a voting seat on the Board of Directors, they are encouraged to participate in all other open Board activities including attending Board meetings, committee assignments, and to participate in advocacy efforts. The annual associate membership fee is based on a percentage (0.08622%) of applicant's total revenue as determined by the most recently completed IRS tax filing or equivalent. Associate Member dues have a minimum of \$3,000 and capped at \$5,000. Due upon approval by AAPCHO's Board of Directors.

#### For timely application review, please ensure AAPCHO has the following:

- Completed AAPCHO Membership Application Form.
- Articles of Incorporation
- IRS statement verifying not-for-profit status or equivalent.
- Most recently completed IRS Form 990 tax filing or equivalent.
- Current mission statement.
- Most recent annual report or one-page organizational descripti